



Commonwealth of Kentucky
Transportation Cabinet
Frankfort, Kentucky 40622

James C. Codell, III
Secretary of Transportation

Paul E. Patton
Governor

Clifford C. Linkes, P.E.
Deputy Secretary

June 17, 2003

PCN 03-0419
Change # 1

Subject: Christian County, CB06 024 0508 006-007
Letting June 27, 2003

Enclosed is a revised set of bid items on the subject project.

If you obtained bid items from our Website, it is imperative that you download a new set of bid items before submitting them for bidding.

Your bid, to be considered, must be based upon the above-mentioned bid sheets being properly executed and made a part of the bid proposal, which you submit to the Kentucky Department of Highways.

Specimen proposals may not be used for bidding purposes.

If you have any questions, please contact us at (502) 564-3500.

Sincerely,

A handwritten signature in cursive script that reads "Rick Stansel".

Rick Stansel
Director
Division of Contract Procurement

Enclosures
RS:ks



KENTUCKY TRANSPORTATION CABINET
"PROVIDE A SAFE, EFFICIENT, ENVIRONMENTALLY SOUND, AND FISCALLY RESPONSIBLE TRANSPORTATION SYSTEM
WHICH PROMOTES ECONOMIC GROWTH AND ENHANCES THE QUALITY OF LIFE IN KENTUCKY."
"AN EQUAL OPPORTUNITY EMPLOYER M/F/D"

TRANSPORTATION CABINET

Department of Highways

FRANKFORT, KY 40622

Sheet No: 1

CHRISTIAN COUNTY

CB06 024 0508 006-007

PCN: 03-0419

Letting: 5/23/2003

THE BIDDER MUST MAKE THE EXTENSIONS AND ADDITIONS
SHOWING TOTAL AMOUNT BID USING FIGURES ONLY

Item No.	Code No.	Item	Approximate Quantity	Unit	Unit Price Dollars	Amount Dollars
		ROADWAY QUANTITIES			.	.
1	8100	CONCRETE-CLASS A	32.00	CU YD	.	.
2	8150	STEEL REINFORCEMENT	2,747.00	LB	.	.
3	2562	SIGNS	150.00	SQ FT	.	.
4	2014	BARRICADE-TYPE III	4.00	EACH	.	.
5	2351	GUARDRAIL-STEEL W BEAM-S FACE	275.00	LIN FT	.	.
6	2360	GUARDRAIL TERMINAL SECT NO 1	2.00	EACH	.	.
7	2371	GUARDRAIL END TREATMENT TYPE 7	2.00	EACH	.	.
		EITHER			.	.
8	9928	ALUM STRUCT PLATE PIPE ARCH (11' 5" x 7' 3") (ADDED: 6-17-03)	40.00	LIN FT	.	.
		OR			.	.
9	9929	STEEL STRUCT PLATE PIPE ARCH (11' 5" x 7' 3") (ADDED: 6-17-03)	40.00	LIN FT	.	.
					.	.
		CULVERT PIPE - 24 INCH (DELETED: 6-17-03)			.	.
10	2705	SILT CHECK	2.00	EACH	.	.
11	2708	CLEAN SILT CHECK	4.00	EACH	.	.
12	2484	CHANNEL LINING CLASS III	100.00	TON	.	.
13	0001	D G A BASE	100.00	TON	.	.
14	0220	CL1 ASPH BASE 0.75D PG64-22	30.00	TON	.	.
15	0300	CL1 ASPH SURF 0.38D PG64-22	30.00	TON	.	.
16	2726	STAKING	1.00	LP SUM	.	.
17	2650	MAINTAIN AND CONTROL TRAFFIC	1.00	LP SUM	.	.
18	2731	REMOVE EXISTING STRUCTURE	1.00	LP SUM	.	.
19	9532	SITE PREPARATION	1.00	LP SUM	.	.

TRANSPORTATION CABINET

Department of Highways

FRANKFORT, KY 40622

Sheet No: 2

CHRISTIAN COUNTY
CB06 024 0508 006-007

PCN: 03-0419

Letting: 5/23/2003

THE BIDDER MUST MAKE THE EXTENSIONS AND ADDITIONS
SHOWING TOTAL AMOUNT BID USING FIGURES ONLY

Item No.	Code No.	Item	Approximate Quantity	Unit	Unit Price Dollars	Amount Dollars
20	8003	FOUNDATION PREPARATION	1.00	LP SUM	.	.
21	2569	DEMOBILIZATION	1.00	LP SUM	.	.
22		TOTAL BID			\$.